

VICINITY MAP  
N.T.S.

**LEGEND**

- 1 MULTI-PURPOSE ATHLETIC FIELD
- 2 DECOMPOSED GRANITE RUNNING TRACK (1/5TH OF A MILE)
- 3 9' WIDE CONCRETE WALKWAY
- 4 INSPIRATIONAL QUOTES SANDBLASTED INTO CONCRETE WALKWAY
- 5 DECOMPOSED GRANITE WALKWAY
- 7 RESTROOM PER ARCHITECTURE PLANS. SEE SHEET A1
- 10 10' CHAIN LINK FENCE
- 11 SHRUB AND GROUNDCOVER AREA. SEE SHEET L9
- 13 SHADE SAILS
- 14 PLAYGROUND. SEE SHEET L6
- 15 AMPHITHEATER. SEE SHEET L4
- 16 OUTDOOR EXERCISE AREA. SEE SHEET L6
- 17 PARKING LOT (41 SPACES, 2 ADA SPACES)
- 18 NATIVE GARDEN WITH PRECAST CONCRETE GARDEN ART
- 19 PICNIC AREA
- 20 HUMAN SUN DIAL WITH DECORATIVE CONCRETE PAVING
- 21 BUTTERFLY GARDEN WITH GARDEN ART AND INTERPRETIVE SIGN
- 22 GARDEN MAZE WITH DECOMPOSED GRANITE PATHWAYS AND LOW SHRUBS
- 23 WATER QUALITY FEATURE WITH INTERPRETIVE SIGN. SEE SHEET L9
- 24 ENTRY MONUMENT SIGN. SEE SHEET L3
- 25 BICYCLE RACK. SEE SHEET L7
- 26 DRINKING FOUNTAIN. SEE SHEET L7
- 27 LOW WALL WITH STONE VENEER, CONCRETE CAP, AND SKATE DETERRENENTS. SEE SHEET L7
- 28 TRASH AND RECYCLING RECEPTACLES - PRECAST CONCRETE. SEE SHEET L7
- 29 BENCH - PRECAST CONCRETE. SEE SHEET L7
- 30 PICNIC TABLE - PRECAST CONCRETE. SEE SHEET L7
- 38 RETAINING WALL PER GRADING PLANS. SEE SHEET C1
- 39 DECORATIVE RETAINING WALL
- 40 EXISTING FENCE TO REMAIN
- 41 EXISTING FENCE TO BE REMOVED

**PLANT LEGEND**

- NATIVE SHADE TREE. SEE SHEET L9
- DECIDUOUS SHADE TREE. SEE SHEET L9
- SHRUB AND GROUNDCOVER AREA. SEE SHEET L9

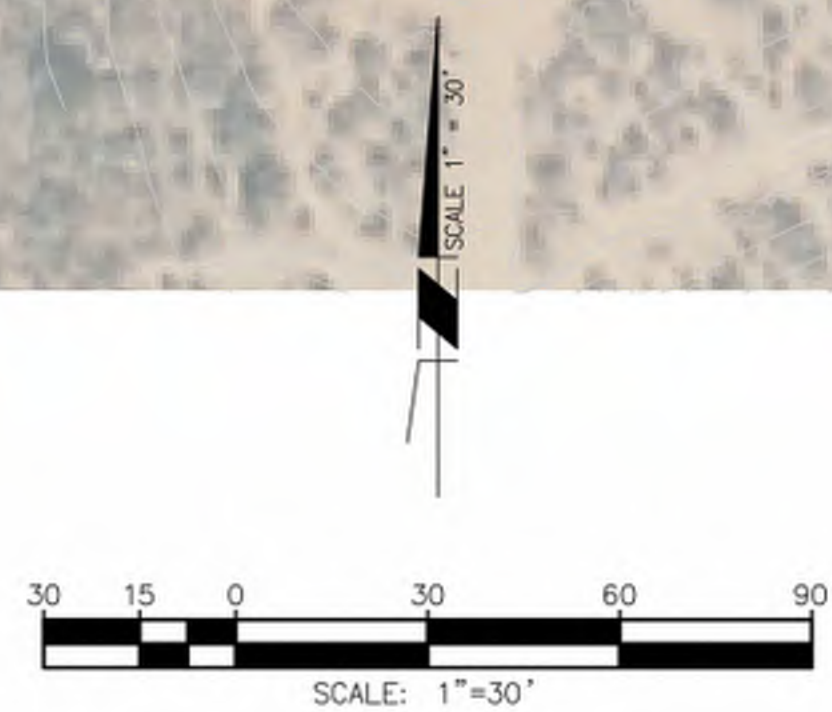
L1

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

**SALK NEIGHBORHOOD PARK  
JOINT USE**

SEE SHEET L2 FOR GENERAL DEVELOPMENT  
PLAN SUMMARY INFORMATION



**Michael Baker** INTERNATIONAL  
5 Hutton Centre Drive, Suite 500  
Santa Ana, CA 92707  
Phone: (949) 472-3505  
MBAKERINTL.COM






LAMBERT COORDINATES: \_\_\_\_\_ THOMAS BROTHERS PAGE: \_\_\_\_\_ PSD (PSD #) \_\_\_\_\_

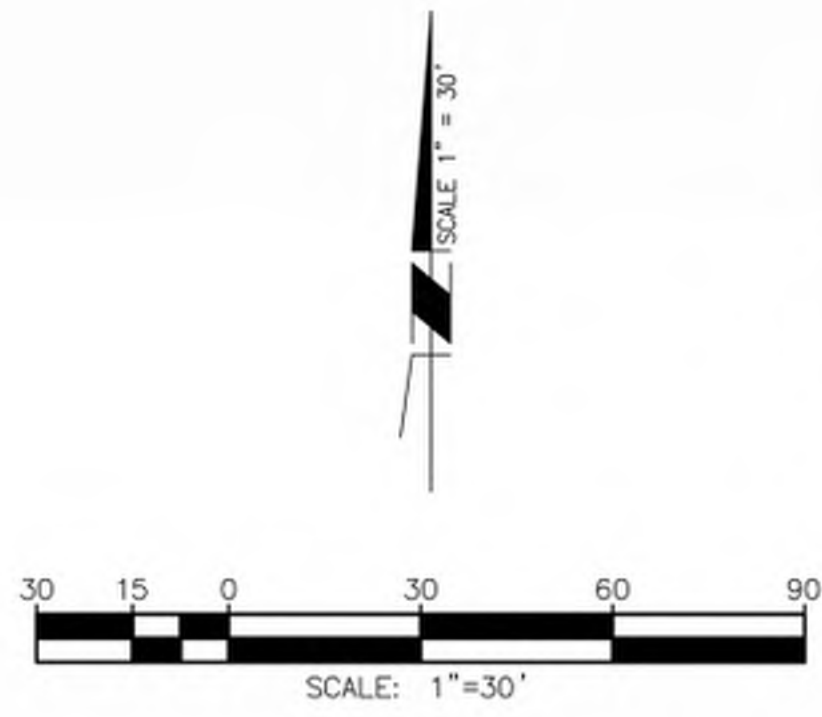


**LEGEND**

- ③ 9' WIDE CONCRETE WALKWAY
- ⑪ SHRUB AND GROUND COVER AREA. SEE SHEET L9
- ⑫ 5' BLACK VINYL COATED CHAIN LINK FENCE
- ⑬ SHADE SAILS
- ⑳ WATER QUALITY FEATURE WITH INTERPRETIVE SIGN. SEE SHEET L9
- ㉑ DRINKING FOUNTAIN. SEE SHEET L7
- ㉒ LOW WALL WITH STONE VENEER, CONCRETE CAP, AND SKATE DETERRENENTS. SEE SHEET L7
- ㉔ TRASH AND RECYCLING RECEPTACLES - PRECAST CONCRETE. SEE SHEET L7
- ㉕ BENCH - PRECAST CONCRETE. SEE SHEET L7
- ㉖ CONCRETE STAIRS
- ㉗ ADA RAMP
- ㉘ DOG PARK - SMALL DOG AREA
- ㉙ DOG PARK - LARGE DOG AREA
- ㉚ DOG PARK DOUBLE ENTRY GATE
- ㉛ BULLETIN BOARD
- ㉜ DOG PARK AGILITY EQUIPMENT. SEE SHEET L6
- ㉝ RETAINING WALL PER GRADING PLANS. SEE SHEET C1

**PLANT LEGEND**

-  NATIVE SHADE TREE. SEE SHEET L9
-  DECIDUOUS SHADE TREE. SEE SHEET L9
-  MADDOX PARK SHADE TREE. SEE SHEET L9
-  EXISTING MADDOX PARK SHADE TREE TO REMAIN
-  SHRUB AND GROUND COVER AREA. SEE SHEET L9



**Michael Baker International**  
 5 Hutton Centre Drive, Suite 500  
 Santa Ana, CA 92707  
 Phone: (949) 472-3505  
 mba@mbakerintl.com

SALK PARK IMPROVEMENTS SUMMARY (ESTIMATES)					
ITEM	QUANTITY	ITEM	QUANTITY	ITEM	QUANTITY
TOTAL SITE	285,993 SF / 6.1 AC	CONCRETE SIDEWALK	33,450 SF	12' WIDE SWING GATE	1 EA
AC PAVING	15,315 SF	DG PATHWAY	3,785 SF	PEDESTRIAN GATE	5 EA
ENTRY MONUMENT	1 EA	DG RUNNING TRACK	13,059 SF	SHADE SAILS	6 EA
LOW WALLS	394 LF	8" WIDE CONCRETE MOW CURB	3,466 LF	PLAYGROUND EQUIPMENT	2 EA
AMPHITHEATER	1 LS	CHAIN LINK BACKSTOP	1 EA	EXERCISE EQUIPMENT	6 EA
BENCH	6 EA	BLEACHERS	2 EA	BICYCLE RACK	1 EA
PICNIC TABLE	7 EA	12' CHAIN LINK FENCE	74 LF	DRINKING FOUNTAIN	1 EA
TRASH RECEPTACLE	8 EA	10' CHAIN LINK FENCE	650 LF		
RECYCLING RECEPTACLE	8 EA				
				REVISION	

MADDOX PARK IMPROVEMENTS SUMMARY (ESTIMATES)					
ITEM	QUANTITY	ITEM	QUANTITY	ITEM	QUANTITY
TOTAL SITE	96,238 SF / 2.2 AC	CONCRETE STAIRS	2 EA	TURF AREA	116,915 SF
BENCH	14 EA	5' BLACK VINYL COATED CHAIN LINK FENCE	1,015 LF	LANDSCAPE AREA	41,142 SF
PICNIC TABLE	4 EA	12' WIDE SWING GATE	1 EA	WATER QUALITY BASIN	9,230 SF
TRASH RECEPTACLE	11 EA	PEDESTRIAN GATE	8 EA	COMFORT STATION	1 LS
RECYCLING RECEPTACLE	11 EA	SHADE SAILS	9 EA		
CONCRETE SIDEWALK	23,505 SF	BULLETIN BOARD	2 EA		
8" WIDE CONCRETE MOW CURB	41 LF	DRINKING FOUNTAIN	2 EA		
				REVISION	

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# MADDOX PARK

NEIGHBORHOOD PARK

PSD (PSD #)

LAMBERT COORDINATES: THOMAS BROTHERS PAGE:



NOT TO SCALE

L3

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

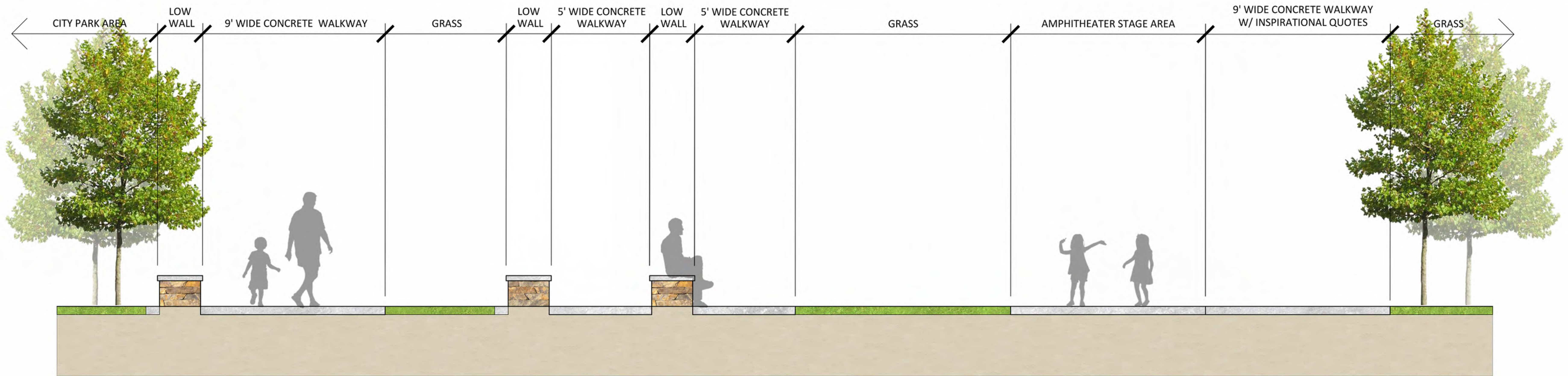
THE GENERAL DEVELOPMENT PLAN

**SALK NEIGHBORHOOD PARK**

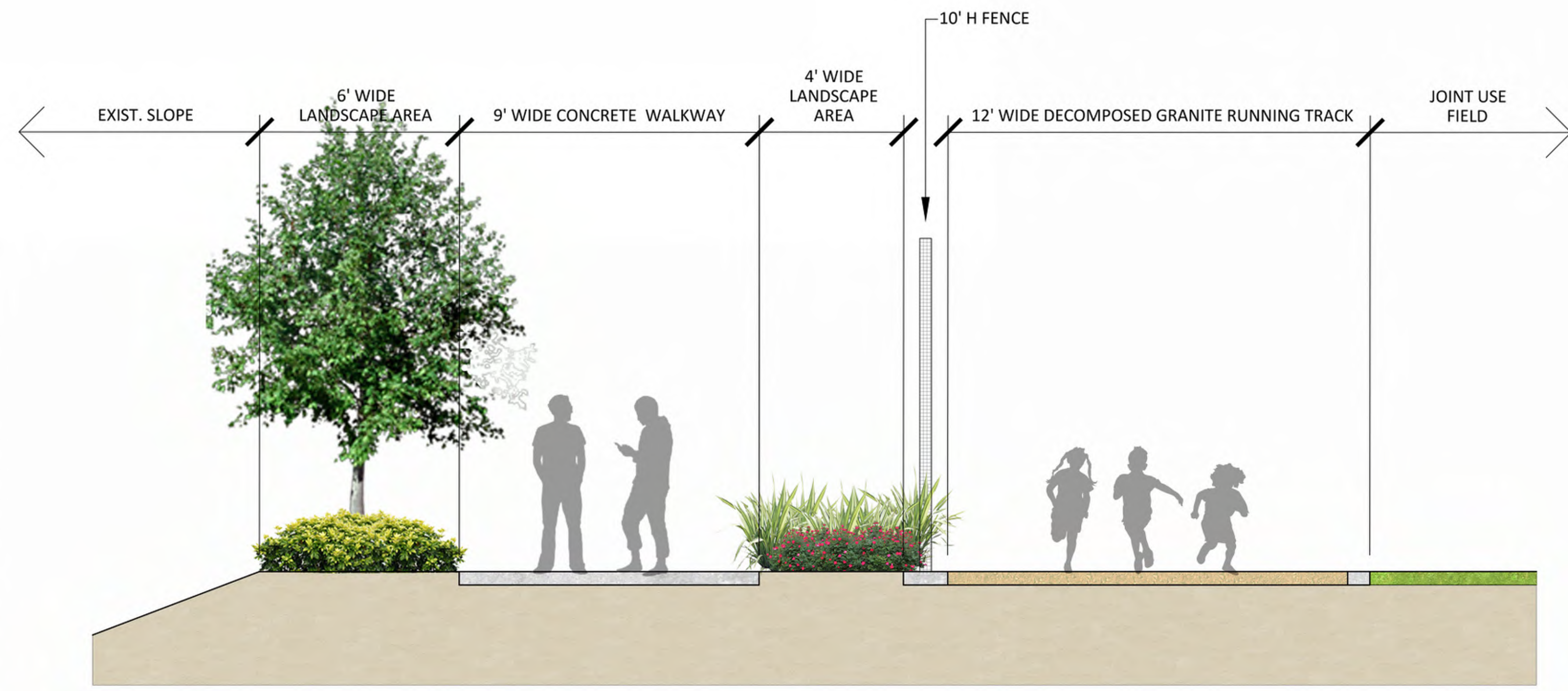
**JOINT USE**

PSD (PSD #)

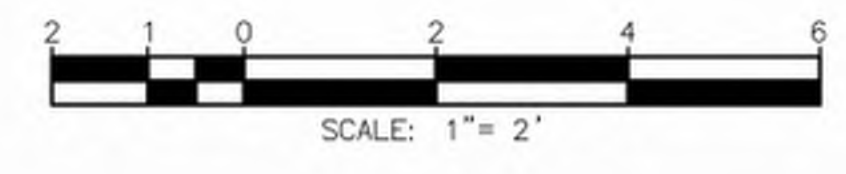
LAMBERT COORDINATES: THOMAS BROTHERS PAGE:



SECTION A-A



SECTION B-B



L4

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# SALK NEIGHBORHOOD PARK

## JOINT USE

PSD  
(PSD #)

LAMBERT COORDINATES:      THOMAS BROTHERS PAGE:

**Michael Baker**  
INTERNATIONAL

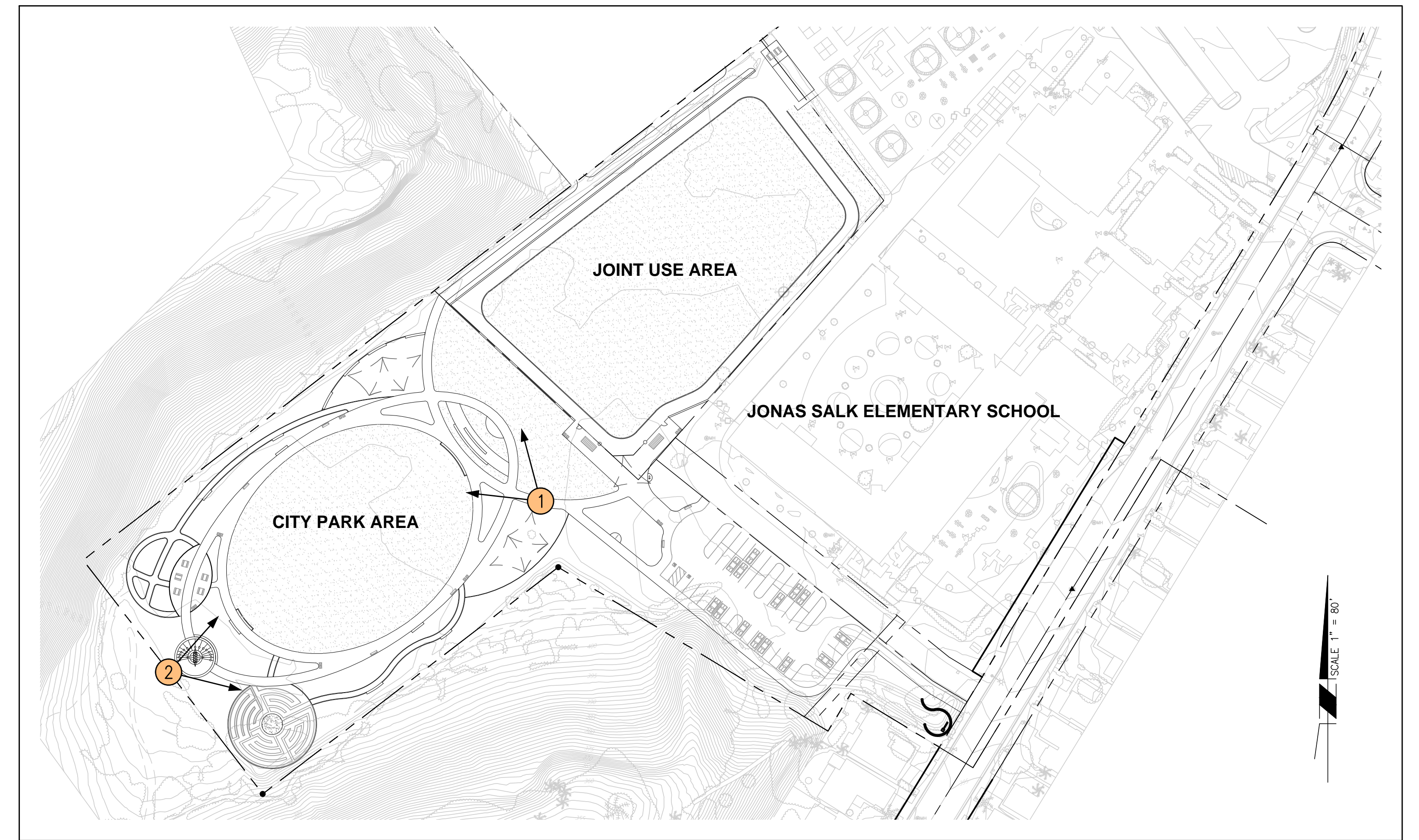
5 Hutton Centre Drive,  
Suite 500  
Santa Ana, CA 92707  
Phone: (949) 472-3505  
MBAKERINTL.COM



VIEWPOINT 1



VIEWPOINT 2



KEY MAP

SCALE 1" = 80'

L5

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

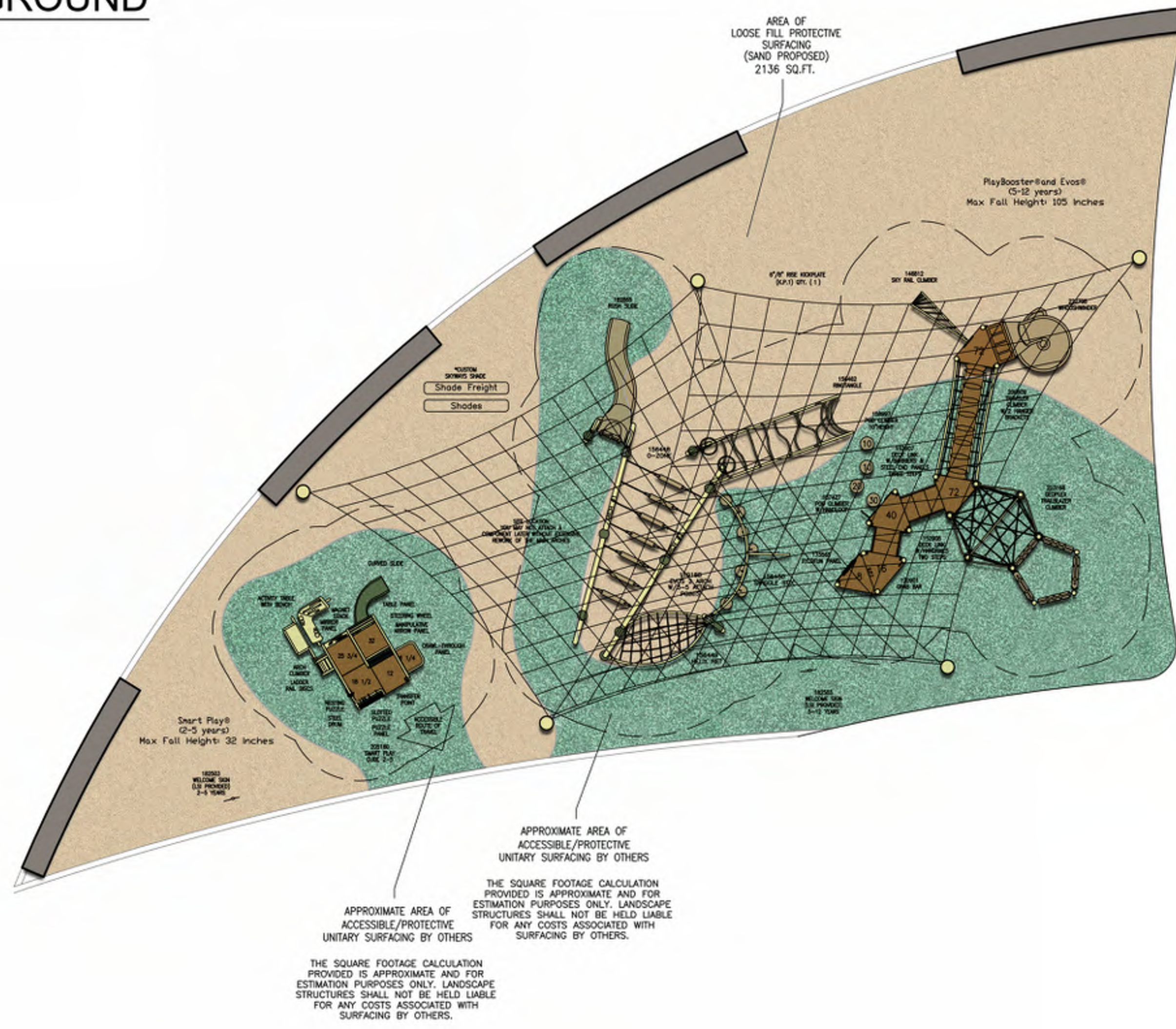
# SALK NEIGHBORHOOD PARK

## JOINT USE

PSD (PSD #)

LAMBERT COORDINATES: THOMAS BROTHERS PAGE:

**PLAYGROUND**

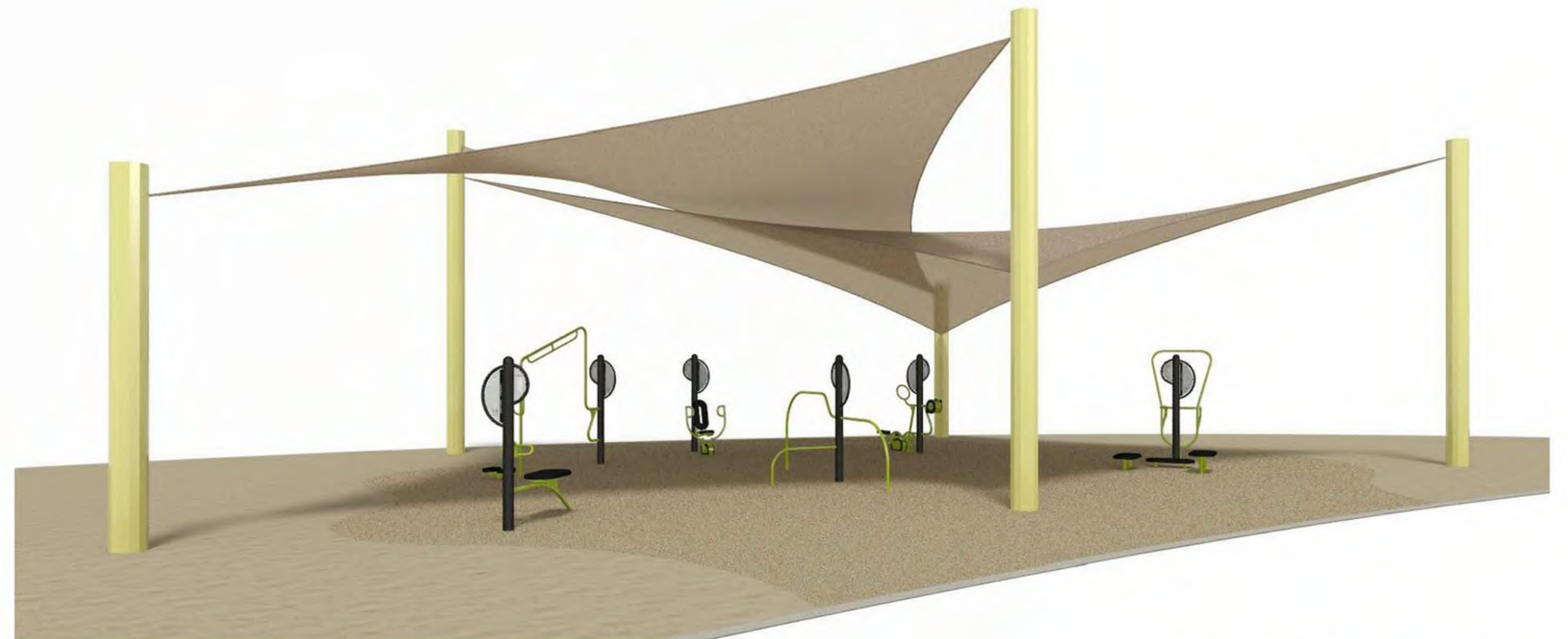
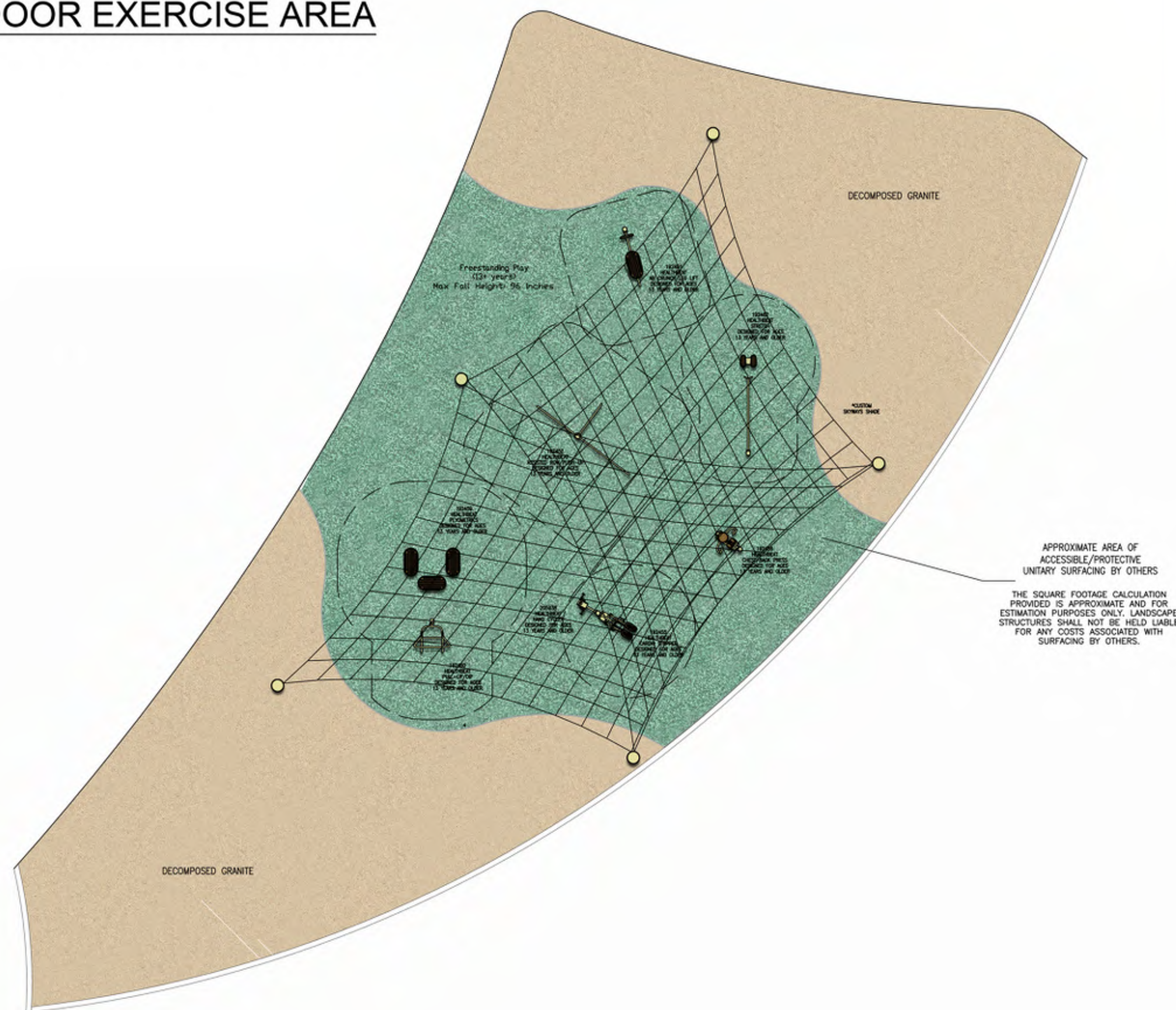


FOR A BETTER TOMORROW  
**WE PLAY TODAY**  
shapedbyplay.com

Proudly presented by:  
Mike Eisert



**OUTDOOR EXERCISE AREA**



FOR A BETTER TOMORROW  
**WE PLAY TODAY**  
shapedbyplay.com

Proudly presented by:  
Mike Eisert



L6

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

**SALK NEIGHBORHOOD PARK**

**JOINT USE**

PSD (PSD #)

LAMBERT COORDINATES: THOMAS BROTHERS PAGE:

**Michael Baker INTERNATIONAL**  
5 Hutton Centre Drive, Suite 500, Santa Ana, CA 92707  
Phone: (949) 472-3505  
MBAKERINTL.COM

**SITE FURNITURE**



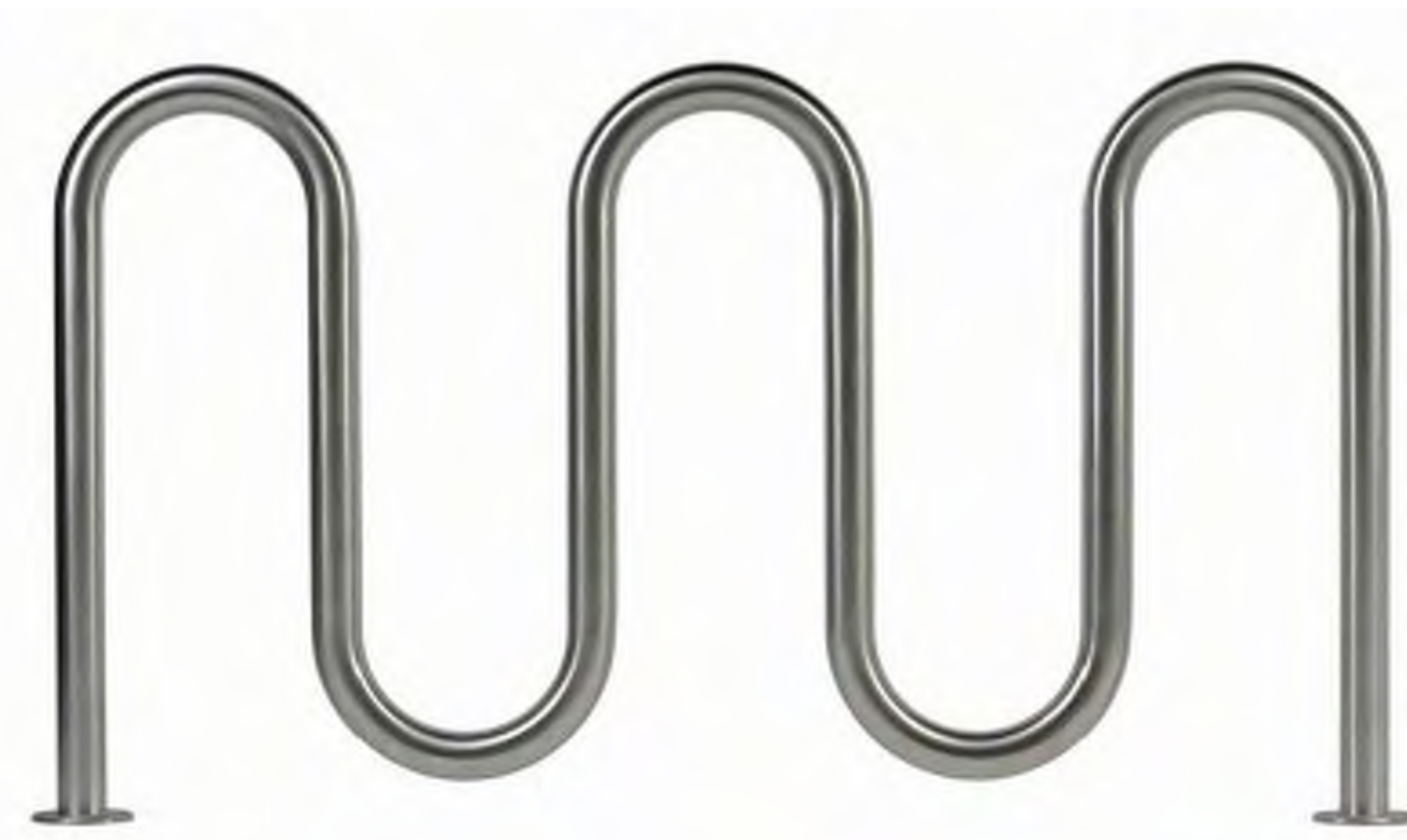
PRECAST CONCRETE BENCH. COLOR "LATTE,"  
MODEL ADENVILLE BY QCP OR APPROVED EQUAL



PRECAST CONCRETE PICNIC TABLE. COLOR "LATTE,"  
MODEL LBT STANDARD PICNIC TABLE BY QCP OR APPROVED EQUAL



PRECAST CONCRETE TRASH/RECYCLING RECEPTACLE. COLOR "LATTE,"  
MODEL DISH BY QCP OR APPROVED EQUAL



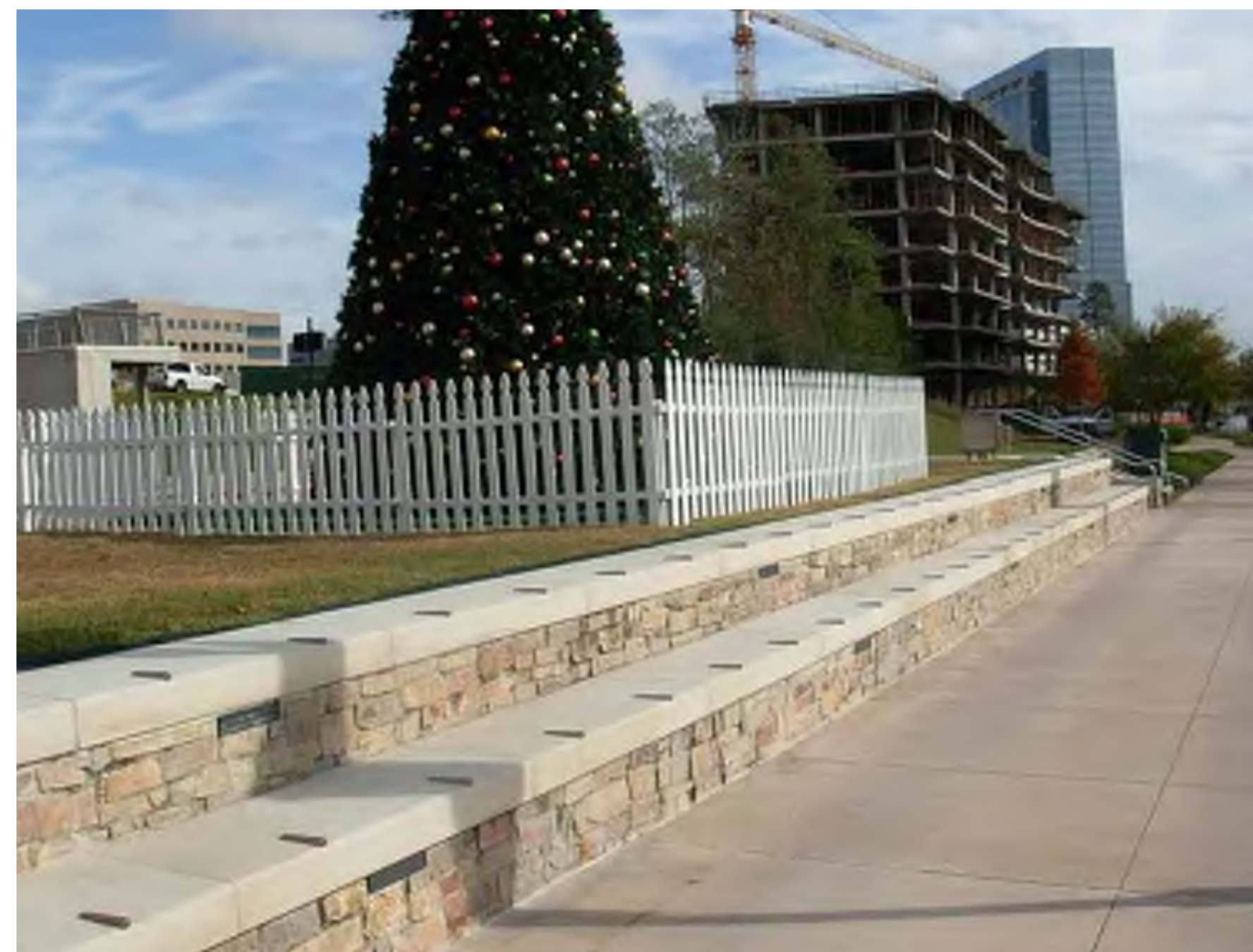
BICYCLE RACK, STAINLESS STEEL



DRINKING FOUNTAIN, STAINLESS STEEL  
BY HAWS CO. OR APPROVED EQUAL



EXAMPLE OF LOW WALL WITH STONE VENEER



SKATE DETERRENTS

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

**SALK NEIGHBORHOOD PARK**

**JOINT USE**

PSD (PSD #)

LAMBERT COORDINATES: THOMAS BROTHERS PAGE:

**DOG PARK EQUIPMENT**



ROVER JUMP OVER - ADJUSTABLE JUMP BAR  
BY BARKPARK OR APPROVED EQUAL



DOG CRAWL TUNNEL  
BY BARKPARK OR APPROVED EQUAL



DOG WALK  
BY BARKPARK OR APPROVED EQUAL



PET WASTE  
STATION



DRINKING FOUNTAIN, STAINLESS STEEL  
BY HAWS CO. OR APPROVED EQUAL

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

**SALK NEIGHBORHOOD PARK**

**JOINT USE**

PSD (PSD #)

LAMBERT COORDINATES: THOMAS BROTHERS PAGE:



**PLANT MATERIALS**

**DECIDUOUS SHADE TREE**



PLATANUS ACERIFOLIA 'COLUMBIA'  
LONDON PLANE

**MADDOX PARK SHADE TREE**



TIPUANA TIPU  
TIPU TREE

**NATIVE SHADE TREES**



QUERCUS AGRIFOLIA  
COAST LIVE OAK



QUERCUS CHRYSOLEPIS  
CANYON LIVE OAK



QUERCUS ENGELMANNII  
ENGELMANN OAK

**SHRUB LEGEND**



ACHILLEA MILLEFOLIUM  
COMMON YARROW



ALYOGYNE HUEGELII  
BLUE HIBISCUS



ASCLEPIAS TUBEROSA  
BUTTERFLY WEED



BACCHARIS 'TWIN PEAKS'  
DWARF COYOTE BRUSH



BUDDLEJA SPECIES  
BUTTERFLY BUSH



CALANDRINIA SPECTABILIS  
ROCK PURSLANE



CALLISTEMON 'LITTLE JOHN'  
DWARF BOTTLEBRUSH



CAREX PRAEGRACILIS  
CALIFORNIA FIELD SEDGE



CARISSA MACROCARPA  
NATAL PLUM



CISTUS X PURPUREUS  
ORCHID ROCKROSE



ENCELIA CALIFORNICA  
COAST SUNFLOWER



GAILLARDIA SPECIES  
BLANKET FLOWER



GALVEZIA SPECIOSA  
ISLAND BUSH SNAPDRAGON



HELICTOTRICHON SEMPERVIRENS  
BLUE OAT GRASS



HETEROMELES ARBUTIFOLIA  
TOYON



LANTANA CAMARA  
LANTANA



LAVANDULA SPECIES  
LAVENDER



MIMULUS SPECIES  
MONKEYFLOWER



MONARDELLA VILLOSA  
COYOTE MINT



MUHLENBERGIA RIGENS  
DEER GRASS



PENSTEMON MARGARITA 'BOP'  
PENSTEMON



RHAMNUS CALIFORNICA  
COFFEEBERRY



RHUS INTEGRIFOLIA  
LEMONADE BERRY



RUDBECKIA FULGIDA  
ORANGE CONEFLOWER



SALVIA 'ALLEN CHICKERING'  
ALLEN CHICKERING SAGE



SALVIA LEUCOPHYLLA  
PURPLE SAGE

**GROUNDCOVER LEGEND**



CARISSA 'GREEN CARPET'  
GREEN CARPET NATAL PLUM



LANTANA MONTEVIDENSIS  
PURPLE TRAILING LANTANA



ROSMARINUS PROSTRATUS  
CREEPING ROSEMARY



SEDUM SPATHULIFOLIUM  
STONECROP



SENECIO MANDRALISCAE  
BLUE CHALK STICKS

**WATER QUALITY LEGEND**



BOUTELOUA GRACILIS  
BLUE GRAMA



CAREX DIVULSA  
EUROPEAN GRAY SEDGE



CAREX PRAEGRACILIS  
CALIFORNIA FIELD SEDGE



JUNCUS PATENS  
CALIFORNIA GREY RUSH



MUHLENBERGIA RIGENS  
DEER GRASS

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

**SALK NEIGHBORHOOD PARK**

**JOINT USE**

PSD (PSD #)

LAMBERT COORDINATES: THOMAS BROTHERS PAGE:

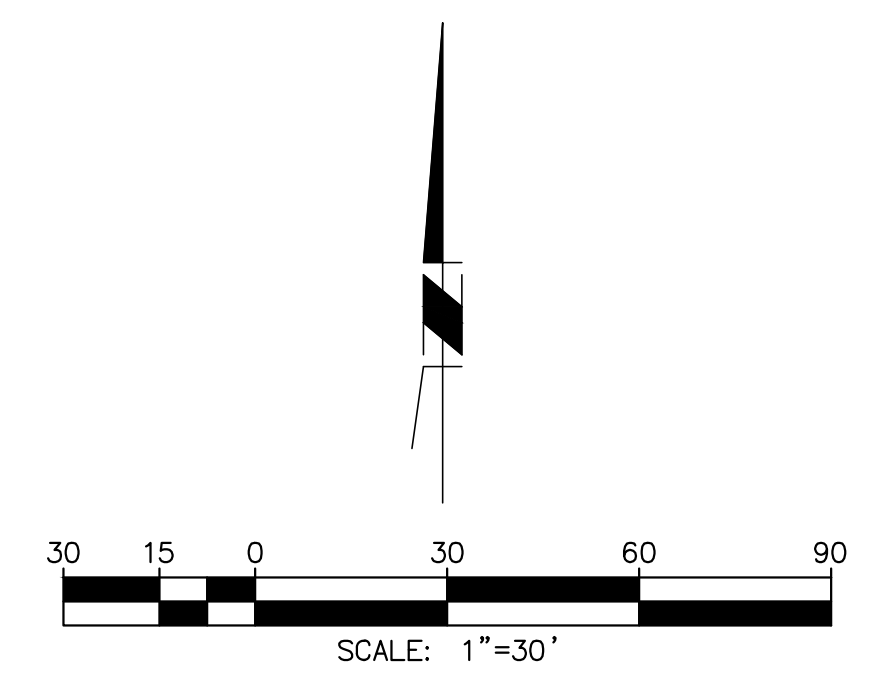
**Michael Baker INTERNATIONAL**

5 Hutton Centre Drive,  
Suite 500  
Santa Ana, CA 92707  
Phone: (949) 472-3505  
mbakerintl.com



**LEGEND**

RIGHT-OF-WAY LINE	— R/W —	
PROPERTY LINE	— P —	
EXISTING CONTOUR	(100)	
PROPOSED CONTOUR	100	
GRADING LIMITS	— G —	
PROPOSED RETAINING WALL	— R —	
EXISTING STORM DRAIN	— SD —	
PROPOSED STORM DRAIN	— SD —	
PROPOSED BIORETENTION AREA	[Pattern]	9,230 SF
PROPOSED CONCRETE	[Pattern]	33,450 SF
PROPOSED ASPHALT	[Pattern]	15,315 SF
PROPOSED DECOMPOSED GRANITE	[Pattern]	28,356 SF



**PRELIMINARY GRADING AND DRAINAGE PLAN**

**C1**

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

# SALK NEIGHBORHOOD PARK

## JOINT USE

PSD (PSD #)

LAMBERT COORDINATES: \_\_\_\_\_ THOMAS BROTHERS PAGE: \_\_\_\_\_

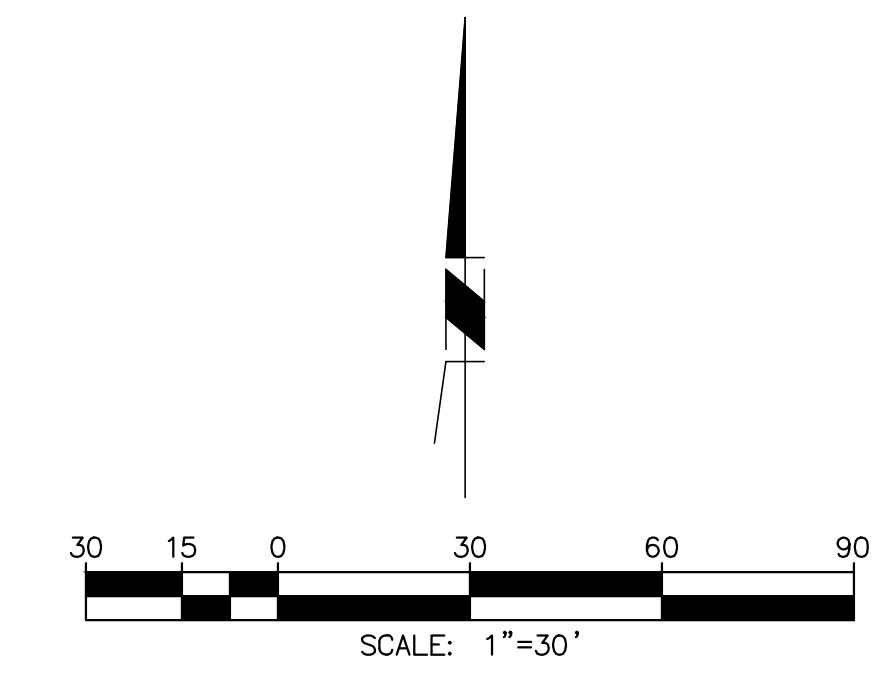
**Michael Baker INTERNATIONAL**  
 5 Hutton Centre Drive,  
 Suite 500  
 Santa Ana, CA 92707  
 Phone: (949) 472-3505  
 MB@BAKERINTL.COM

H:\PDATA\152447\_SALK\_PARK\CADD\LAND\LV152447-GRADING.DWG WIENER, DAVID 8/14/2017 11:13 AM



**LEGEND**

RIGHT-OF-WAY LINE	R/W	---	
PROPERTY LINE	P	---	
EXISTING CONTOUR	(100)	---	
PROPOSED CONTOUR	100	---	
GRADING LIMITS		---	
PROPOSED RETAINING WALL		---	
EXISTING STORM DRAIN	SD	---	
PROPOSED STORM DRAIN	SD	---	
PROPOSED BIORETENTION AREA		---	4,016 SF
PROPOSED CONCRETE		---	23,553 SF



**PRELIMINARY GRADING AND DRAINAGE PLAN**

**C2**

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

**MADDOX PARK**

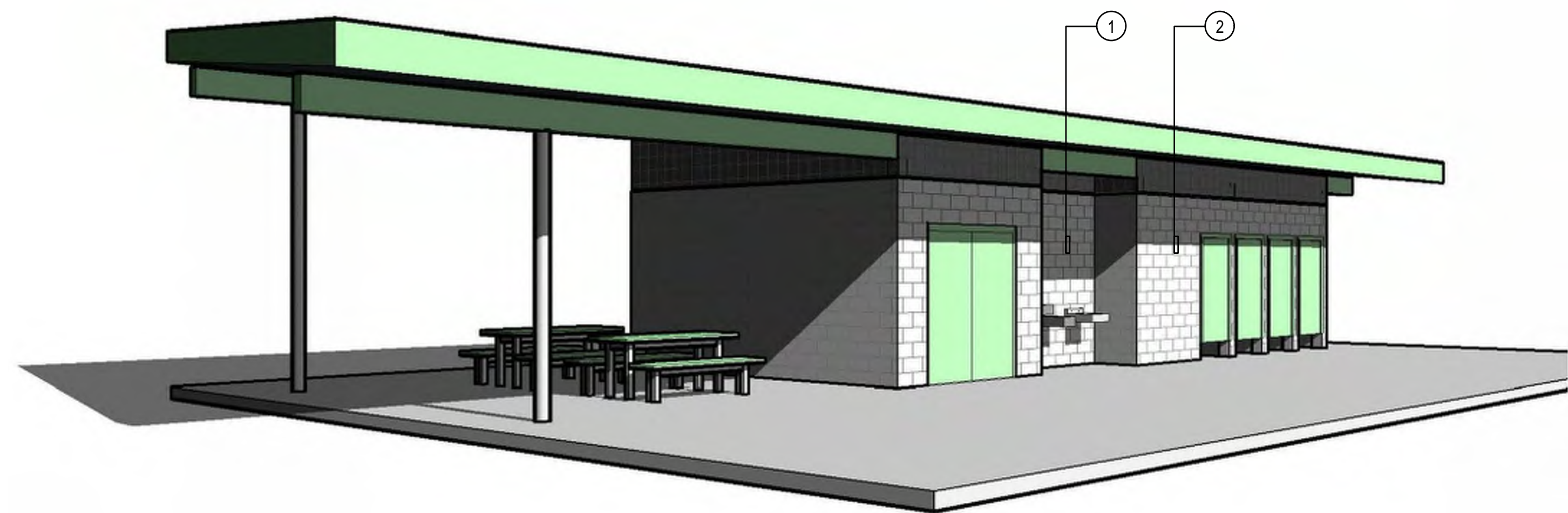
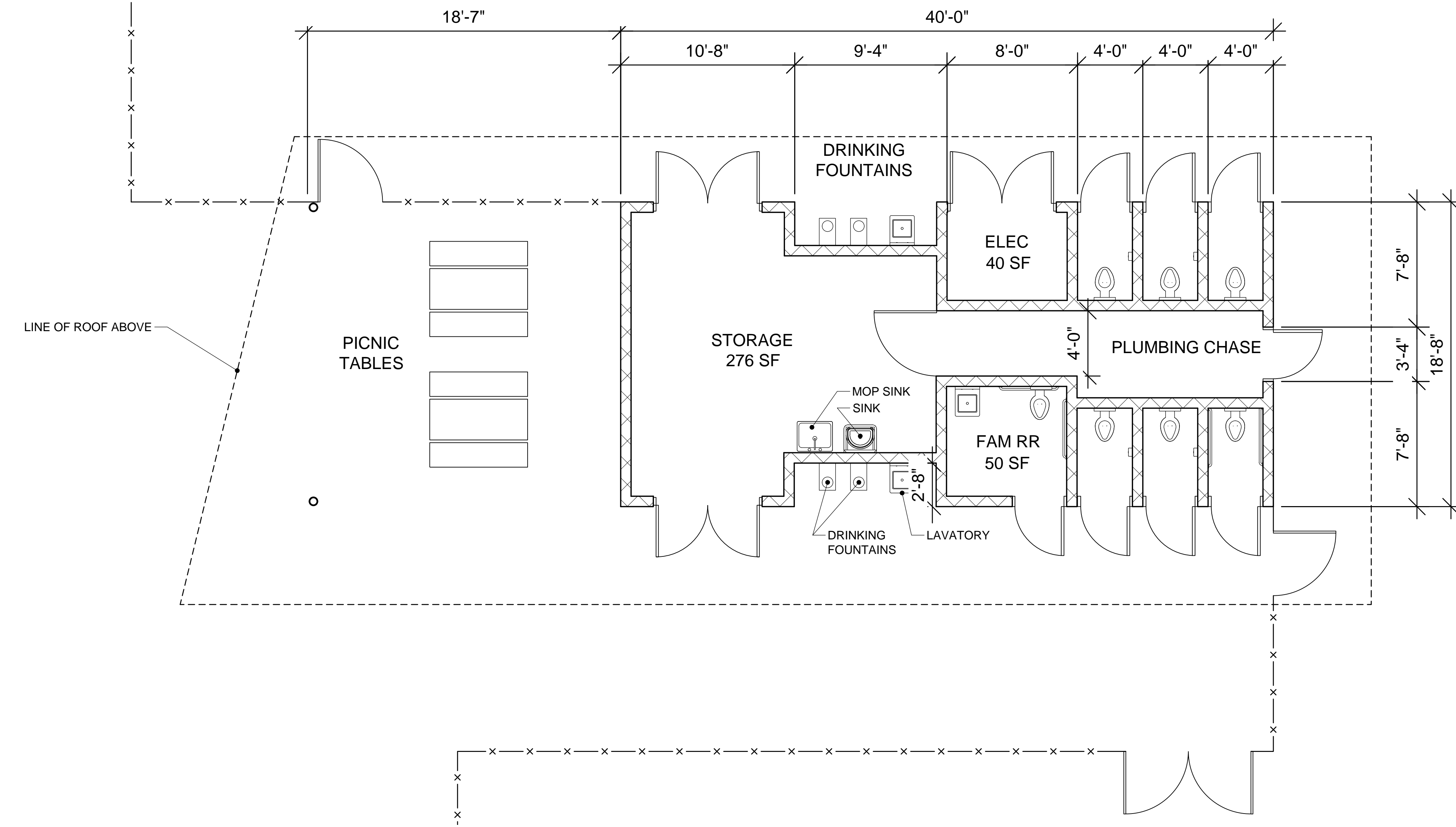
NEIGHBORHOOD PARK

**Michael Baker INTERNATIONAL**  
 5 Hutton Centre Drive,  
 Suite 500  
 Santa Ana, CA 92707  
 Phone: (949) 472-3505  
 M.BAKER@MBAKERINTL.COM

LAMBERT COORDINATES: \_\_\_\_\_ THOMAS BROTHERS PAGE: \_\_\_\_\_  
 PSD (PSD #) \_\_\_\_\_

H:\PDATA\152447\_SALK\_PARK\CADD\LAND\LV\152447-GRADING.DWG WIENER, DAVID 8/14/2017 11:13 AM

**COMFORT STATION FLOOR PLAN**



**VIEW OF PARK SIDE**



**VIEW OF PARK SIDE**

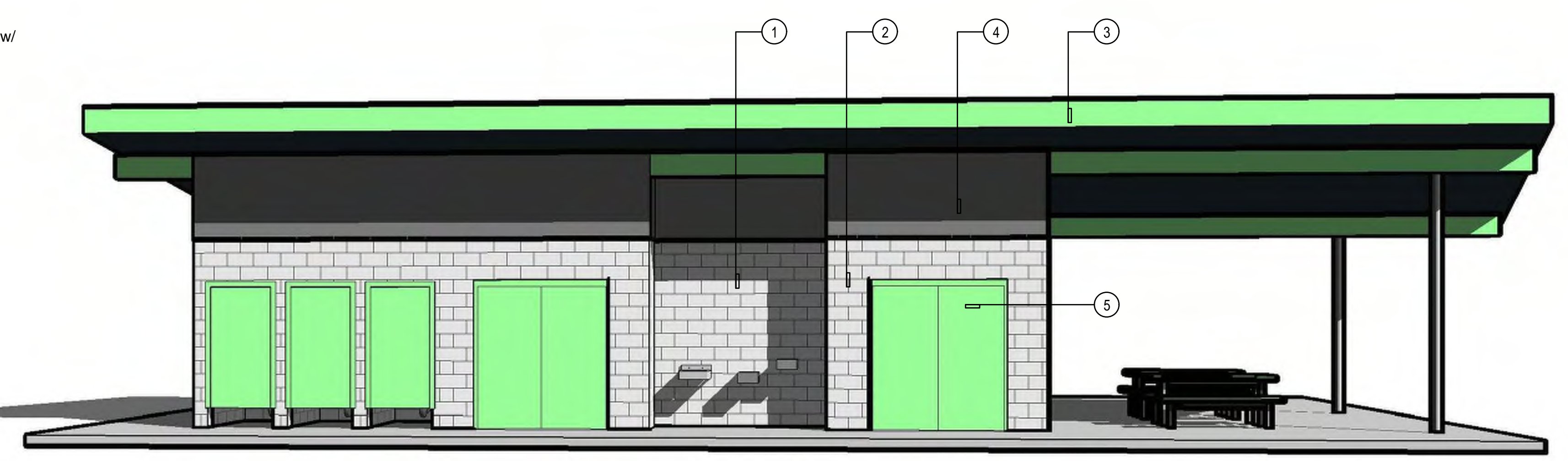


**VIEW OF SCHOOL SIDE**



**VIEW OF PARK SIDE**

- ① COLORED COMBED TEXTURE CONCRETE BLOCK
- ② COLORED SPLIT-FACE CONCRETE BLOCK
- ③ PAINTED WOOD FASCIA
- ④ GALVANIZED STEEL GRATING w/ BIRD/INSECT MESH
- ⑤ PAINTED METAL DOOR



**VIEW OF SCHOOL SIDE**

**A1**



MANUEL ONCINA ARCHITECTS INC. ARCHITECTURE PLANNING INTERIORS  
5711 La Jolla Blvd La Jolla, CA 92037  
tel 858/459.1221 fax 858/459.1214  
www.oncinaarc.com

**Michael Baker INTERNATIONAL**  
5 Hutton Centre Drive, Suite 500 Santa Ana, CA 92707  
Phone: (949) 472-3505 MBAKERINTL.COM

CITY OF SAN DIEGO PARK AND RECREATION DEPARTMENT

THE GENERAL DEVELOPMENT PLAN

**SALK NEIGHBORHOOD PARK JOINT USE**

LAMBERT COORDINATES: \_\_\_\_\_ THOMAS BROTHERS PAGE: \_\_\_\_\_

PSD (PSD #) \_\_\_\_\_